**EXHIBIT 3-A**

 **NOTICE OF ACCEPTANCE OF NOMINATIONS**

 **NOTICE**

To all persons of legal voting age who own or reside on land located within the boundaries of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Soil and Water Conservation District. Beginning on \_\_\_\_\_\_\_\_\_\_\_\_, nominations will be accepted for the two year term of the office of Director of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County Soil and Water Conservation District at the District's Office at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ during our normal business hours of \_\_\_\_\_ a.m. to \_\_\_\_\_ p.m. To be considered for nomination as a candidate for the office of Director, nominees must provide proof of residency or ownership of land located within the boundaries of the District. Interested persons must respond by \_\_\_\_\_\_ p.m. on \_\_\_\_\_\_\_\_\_\_\_\_, 2021.